The under mentioned examinee/candidates are Provisionally declared to have passed/promoted the B.Tech 4th semester Examination-2019 (Academic Session, 2017-21) held in the month of September, 2019.

22A-B.A. College of Engineering and Technology, Jamshedpur

| | | | | 200 | |
|----------------|-----------------------------|---------------|---------------|---------------|---------------|
| CIVIL ENGINEER | ING | | | | |
| | | | Pass | | |
| 162208568094 | ,162208568105 | 162208568108 | ,172208595605 | ,182208551066 | ,182208551067 |
| ,182208551072 | ,182208551077 | 192208553001 | | | |
| | | | Promoted | | |
| 12ENG228546121 | ,152208500416 | ,162208567863 | ,162208568089 | ,162208568091 | ,162208568095 |
| ,162208568099 | ,162208568102 | ,162208568107 | ,162208568109 | ,172208595600 | ,172208595601 |
| ,172208595602 | ,172208595606 | ,182208551064 | ,182208551065 | ,182208551068 | ,182208551075 |
| ,182208551076 | 182208551078 | | | | |
| COMPUTER SCIE | NCE AND ENGINE | ERING | | | |
| | | | Pass | | |
| 172208195611 | ,172208195612 | ,182208151079 | ,182208151081 | ,182208151082 | ,182208151084 |
| ,182208151085 | ,182 <mark>208151086</mark> | ,192208153003 | | | |
| | | | Promoted | | |
| 182208151080 | ,182208151083 | | Tiomoteu | | |
| | | | | | |

| | COMMUNICATION ENGINE | |
|--|----------------------|--|
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| D | | 0 | |
|---|---|---|---|
| | a | o | k |

182208351087 ,182208351088 ,182208351089 ,192208353005 ,

ELECTRICAL AND ELECTRONICS ENGINEERING

| | | Da |
|--|--|----|
| | | Pa |
| | | |
| | | |

182208251094 ,182208251095 ,182208251096 ,182208251097 ,192208253008

Promoted

152208200475 ,182208251091 ,182208251092 ,182208251093 ,192208253007

MECHANICAL ENGINEERING

Pass

182208451098 ,182208451099 ,182208451102 ,192208453009 ,192208453010 ,192208453011

Promoted

182208451100 ,182208451103 ,182208451105 ,182208451107 ,182208451584 ,192208453012

The under mentioned examinee/candidates are Provisionally declared to have passed/promoted the B.Tech 4th semester Examination-2019 (Academic Session, 2017-21) held in the month of September, 2019.

23A-R.V.S. College of Engineering and Technology , Jamshedpur

162308368235

,172308395786

| | | | | 0.00 | |
|--|----------------------------------|---|---------------|-----------------------------|---------------|
| CIVIL ENGINEERI | NG | | | | |
| | | | Pass | | |
| 13ENG238572362 | ,152308500678 | ,162308568354 | ,162308568361 | ,162308568368 | ,162308568373 |
| .162308568387 | ,162308568390 | ,172308595646 | ,172308595653 | ,172308595655 | ,172308595658 |
| 172308595660 | ,172308595661 | ,172308595666 | ,172308595667 | ,172308595672 | ,172308595676 |
| 172308595680 | ,172308595682 | ,172308595685 | ,172308596222 | ,172308596223 | 172308596226 |
| ,182308551109 | ,182308551110 | ,182308551113 | ,182308551117 | ,182308551123 | ,182308551127 |
| ,182308551129 | ,182308551130 | 182308551132 | ,182308551138 | ,182308551139 | ,182308551140 |
| ,182308551143 | ,182308551144 | ,182308551149 | ,182308551153 | ,182308551154 | ,192308553014 |
| ,192308553015 | ,192308553016 | | | N | |
| 10 V - 20 miles (FC 2020) FC (FC 2020) | # (Polymont to endes work on the | | Promoted | | |
| 13ENG238572343 | ,162308567894 | ,162308567895 | ,162308568370 | ,162308568379 | ,172308595659 |
| ,172308595674 | ,172308595684 | ,182308551108 | ,182308551111 | ,182308551112 | ,182308551115 |
| ,182308551118 | ,182308551119 | ,182308551121 | ,182308551122 | ,182308551124 | ,182308551125 |
| ,182308551128 | ,182308551133 | ,182308551134 | ,182308551135 | ,182308551137 | .182308551141 |
| ,182308551145 | ,182308551147 | ,182308551148 | ,182308551151 | ,182308551152 | ,192308553017 |
| ,102000011110 | 1102000001111 | ,10200001110 | ,102000001101 | ,102000001102 | , 10200000011 |
| COMPUTER SCIE | NCE AND ENGINE | ERING | | | |
| | | | Pass | | |
| 13ENG238172432 | ,162308168176 | ,172308195693 | ,172308195695 | ,172308195703 | ,172308195707 |
| ,182308151158 | ,182308151162 | ,182308151164 | ,182308151165 | ,182308151166 | ,182308151167 |
| ,182308151168 | ,182308151170 | ,182308151171 | ,182308151172 | ,182308151173 | ,182308151175 |
| ,182308151177 | ,182308151178 | ,182308151181 | ,182308151182 | ,182308151183 | ,182308151186 |
| ,182308151187 | ,182308151188 | ,182308151191 | ,182308151192 | ,182308151193 | ,182308151194 |
| ,182308151196 | ,182308151200 | ,182308151201 | ,182308151202 | ,182308151203 | ,182308151208 |
| ,182308151209 | ,182308151210 | ,182308151212 | ,182308151214 | ,182308151215 | ,182308151216 |
| ,182308151217 | ,182308151219 | ,182308151220 | ,182308151221 | ,182308151222 | ,182308151223 |
| ,182308151224 | ,182308151225 | ,182308151226 | ,182308151227 | ,182308151228 | ,182308151229 |
| ,182308151230 | ,182308151232 | ,182308151597 | ,192308153018 | ,192308153019 | ,192308153020 |
| ,192308153021 | ,192308153024 | ,192308153025 | | | |
| | | | Promoted | | |
| 13ENG238172418 | ,162308168145 | ,172308195687 | ,172308195725 | ,172308195726 | ,172308195740 |
| ,172308195742 | ,182308151155 | ,182308151159 | ,182308151160 | ,182308151163 | ,182308151169 |
| ,182308151174 | ,182308151176 | ,182308151179 | ,182308151180 | ,182308151184 | ,182308151189 |
| ,182308151190 | ,182308151195 | ,182308151197 | ,182308151198 | ,182308151199 | ,182308151204 |
| ,182308151206 | ,182308151211 | ,182308151213 | ,182308151231 | ,182308151603 | ,192308153022 |
| ,192308153023 | | | | | |
| APER SONDERSON DEPOSITS OF STATE OF STA | | | 545 | | |
| ELECTRONICS AN | ND COMMUNICAT | TON ENGINEERIN | | | |
| | NUMBER OF STREET | CONTRACTOR | Pass | to suprementation according | |
| 172308395775 | ,172308395784 | ,182308351233 | ,182308351234 | ,182308351235 | ,182308351236 |
| ,182308351237 | ,182308351238 | ,182308351239 | ,182308351240 | ,182308351241 | ,182308351242 |
| ,182308351243 | ,182308351244 | ,182308351245 | ,182308351246 | ,182308351248 | ,182308351249 |
| ,182308351251 | ,182308351252 | ,182308351253 | ,182308351611 | ,192308353026 | |
| | | | Promoted | | |

,182308351610

,182308351250

Fhe under mentioned examinee/candidates are Provisionally declared to have passed/promoted the B.Tech 4th semester Examination-2019 (Academic Session, 2017-21) held in the month of September, 2019.

23A-R.V.S. College of Engineering and Technology , Jamshedpur

| | | | | - | |
|--|--|--|---|---|--|
| ELECTRICAL AN | D ELECTRONICS E | ENGINEERING | | | |
| | | | Pass | | |
| 172308295794 | ,172308295817 | ,172308296248 | 182308251254 | ,182308251255 | 182308251258 |
| ,182308251260 | 182308251263 | 182308251264 | 182308251265 | ,182308251266 | 182308251267 |
| ,182308251268 | ,182308251269 | ,182308251271 | 182308251272 | ,182308251273 | 182308251275 |
| ,182308251276 | ,182308251277 | ,182308251278 | 182308251279 | ,182308251282 | 182308251284 |
| ,182308251621 | ,192308253030 | ,192308253031 | 192308253032 | 192308253033 | 192308253035 |
| The second secon | 6 V.18007-602-Washeld (Urgenoris) controller | *1. 200 40.0000000000000000000000000000000 | Promoted | EU TORINGADICA CONCESSORIO | 5" A CHESTER DE PORTE EL MANAGEMENT DE SERVE EL D |
| 152308201662 | ,162308268200 | ,172308295800 | ,172308295810 | ,172308295818 | 172308295824 |
| ,182308251256 | ,182308251257 | ,182308251261 | 182308251262 | 182308251283 | 182308251619 |
| 192308253037 | 110000000000000000000000000000000000000 | 10.000000000000000000000000000000000000 | Military of State | A Contraction of the second of the second | In the second se |
| | | | | | |
| | | | | | |
| MECHANICAL EN | NGINEERING | | | | |
| | | | Pass | | |
| 152308401148 | ,172308495844 | ,172308495882 | ,172308495895 | ,182308451288 | ,182308451295 |
| .182308451296 | ,182308451298 | ,182308451299 | ,182308451300 | ,182308451301 | ,182308451302 |
| ,182308451304 | ,182308451305 | ,182308451306 | ,182308451307 | ,182308451308 | ,182308451311 |
| ,182308451319 | ,182308451325 | ,182308451327 | ,182308451328 | ,182308451329 | ,182308451332 |
| ,182308451335 | ,182308451336 | ,182308451337 | ,182308451338 | ,182308451339 | ,182308451340 |
| ,182308451341 | ,182308451342 | ,182308451345 | ,182308451346 | ,182308451348 | ,182308451351 |
| ,192308453038 | ,192308453040 | ,192308453041 | 192308453042 | ,192308453043 | ,192308453046 |
| ,192308453048 | | | | | |
| | | | Promoted | | |
| 172308495842 | ,172308495847 | ,172308495873 | ,172308495885 | ,172308495901 | ,182308451286 |
| ,182308451289 | ,182308451290 | ,182308451291 | ,182308451292 | ,182308451297 | ,182308451303 |
| ,182308451309 | ,182308451310 | ,182308451312 | ,182308451318 | ,182308451321 | ,182308451324 |
| ,182308451326 | ,182308451331 | ,182308451333 | ,182308451334 | ,182308451343 | ,182308451347 |
| ,182308451350 | ,182308451630 | ,182308451631 | ,182308451820 | ,192308453044 | |
| 29A-Maryland Ins | titute of Technolog | v and Managemer | nt, Charinda, Jamsh | edpur | |
| | | san: | | | |
| SINGSTON CONTRACTOR | nas star | | | | |
| CIVIL ENGINEER | UNG | | n | | |
| 400000000000 | 1000000000101 | 400000500400 | Pass | 470000505040 | 470000505000 |
| 162908567964 | ,162908568481 | ,162908568482 | ,162908568495 | ,172908595913 | ,172908595922 |
| ,172908595925 | ,172908596278 | ,172908596280 | ,182908551352 | ,182908551353 | ,182908551354 |
| ,182908551355 | ,182908551358 | ,182908551359 | ,182908551360 | ,182908551361 | ,182908551363 |
| ,182908551658 | ,182908551664 | ,182908551676 | ,192908553050 | ,192908553054 | 192908553057 |
| ,192908553059 | 192908553060 | ,192908553061 | ,192908553062 | ,192908553063 | ,192908553067 |
| ,192908553070 | | | D I | | |
| 470000505000 | 470000505040 | 470000505040 | Promoted | 470000505040 | 470000505047 |
| 172908595909 | ,172908595910 | ,172908595912 | ,172908595914 | ,172908595916 | ,172908595917 |
| ,172908595919 | ,172908595926 | ,172908595928 | ,172908596277 | ,172908596281 | ,182908551356 |
| ,182908551357 | ,182908551362 | ,182908551364 | ,182908551655 | ,182908551659 | ,182908551665 |
| ,182908551668 | ,182908551669 | ,182908551670 | 182908551674 | ,192908553058 | |
| COMPUTER SCIE | NCE AND ENGINE | FRING | | | |
| COMPUTERSCIE | INCE AND ENGINE | EKING | Pass | | |
| 172908195930 | ,182908151366 | ,182908151367 | 182908151368 | 182908151369 | ,182908151370 |
| ,182908151371 | ,182908151372 | ,182908151373 | 182908151374 | ,182908151378 | .182908151379 |
| ,182908151380 | ,182908151382 | ,182908151373 | ,182908151385 | ,182908151678 | ,182908151682 |
| ,192908153073 | ,192908153074 | ,192908153075 | 102000101000 | ,102000101070 | ,102000101002 |
| , 102000 100010 | 102000100014 | ,102300130010 | | | |

The under mentioned examinee/candidates are Provisionally declared to have passed/promoted the B.Tech 4th semester Examination-2019 (Academic Session, 2017-21) held in the month of September, 2019.

29A-Maryland Institute of Technology and Management, Charinda, Jamshedpur

COMPUTER SCIENCE AND ENGINEERING

| ., | *** | 244 | - | ted |
|----|------|-----|---|---------|
| | 1.17 | | | 4 4 4 4 |
| | | | | |

182908151375 ,182908151376 ,182908151377 ,182908151381 ,182908151386

,182908251709

ELECTRONICS AND COMMUNICATION ENGINEERING

,182908351693 162908368432 ,182908351691 ,192908353077 ,192908353079 ,192908353080 ,192908353081 ,192908353082 ,192908353083 ,192908353084

ELECTRICAL AND ELECTRONICS ENGINEERING

172908295968

| P | a | | | |
|---|---|---|---|--|
| - | - | ~ | - | |

,182908251717

,182908251721

,192908253086

,192908253088 ,192908253089 ,192908253091 ,192908253092 ,192908253093 ,192908253095 ,192908253096 ,192908253101 ,192908253102 Promoted

172908295962 ,182908251387 ,182908251389 ,182908251390 ,182908251707 ,182908251710 182908251712 ,182908251722 ,192908253087 ,192908253094 ,192908253097 ,192908253099 ,192908253100 ,192908253103 ,192908253104 ,192908253105

MECHANICAL ENGINEERING

172908295965

| Pass | |
|------|--|
| | |

| 162908468465 | ,182908451391 | ,182908451393 | ,182908451399 | ,182908451400 | ,182908451402 |
|---------------|---------------|---------------|---------------|---------------|---------------|
| ,182908451404 | ,182908451405 | ,182908451412 | ,182908451413 | ,182908451415 | ,192908453107 |
| ,192908453108 | ,192908453109 | ,192908453110 | ,192908453117 | ,192908453118 | ,192908453119 |
| ,192908453121 | ,192908453123 | | | | |
| | | | Promoted | | |
| 162908468476 | ,172908495986 | ,172908496006 | ,182908451392 | ,182908451394 | ,182908451395 |
| ,182908451396 | ,182908451397 | ,182908451398 | ,182908451401 | ,182908451403 | ,182908451406 |
| ,182908451407 | ,182908451411 | ,182908451414 | ,182908451417 | ,192908453106 | ,192908453115 |
| 192908453116 | | | | | |

34A-Chaibasa Engineering College (Estd. by Govt. of Jharkhand & Run by Techno India under PPP)

CIVIL ENGINEERING

| | | | Pass | | |
|---------------|---------------|---------------|---------------|---------------|---------------|
| 163408568631 | ,173408596017 | ,173408596021 | ,173408596033 | ,173408596048 | ,173408596053 |
| ,183408551418 | ,183408551419 | ,183408551420 | ,183408551421 | ,183408551423 | ,183408551424 |
| ,183408551425 | ,183408551426 | ,183408551427 | ,183408551428 | ,183408551429 | ,183408551430 |
| ,183408551431 | ,183408551433 | ,183408551435 | ,183408551436 | ,183408551437 | ,183408551438 |
| ,183408551442 | ,183408551443 | ,183408551444 | ,183408551445 | ,183408551446 | ,183408551447 |
| ,183408551448 | ,183408551449 | ,183408551450 | ,183408551451 | ,183408551744 | ,183408551750 |
| ,193408553125 | ,193408553126 | 193408553128 | ,193408553130 | ,193408553131 | ,193408553132 |
| ,193408553133 | ,193408553134 | ,193408553135 | ,193408553136 | ,193408553137 | ,193408553138 |
| ,193408553139 | | | | | |

The under mentioned examinee/candidates are Provisionally declared to have passed/promoted the B.Tech 4th semester Examination-2019 (Academic Session, 2017-21) held in the month of September, 2019.

34A-Chaibasa Engineering College (Estd. by Govt. of Jharkhand & Run by Techno India under PPP)

| CIVII | ENGINEERING |
|-------|-------------|
| CIVIL | ENGINEERING |

| CIVIL ENGINEE | RING | | | | |
|--|-------------------|--|------------------------------|--|-------------------|
| 173408596046 | ,173408596050 | ,183408551422 | Promoted ,183408551434 | 183408551439 | ,183408551440 |
| | | | | | |
| COMPUTER SCI | ENCE AND ENGINE | ERING | | | |
| | | | Pass | | |
| 173408196054 | ,173408196087 | ,173408196090 | 183408151452 | ,183408151453 | ,183408151454 |
| ,183408151455 | ,183408151456 | ,183408151457 | ,183408151458 | ,183408151459 | ,183408151460 |
| ,183408151463 | ,183408151464 | ,183408151467 | ,183408151469 | ,183408151470 | ,183408151471 |
| ,183408151473 | ,183408151474 | ,183408151475 | ,183408151476 | ,183408151477 | ,183408151478 |
| ,183408151479 | ,183408151480 | ,183408151481 | ,183408151483 | ,183408151484 | ,183408151485 |
| ,183408151486 | ,183408151487 | ,183408151488 | ,183408151489 | ,1 <mark>8340815</mark> 1490 | ,183408151492 |
| ,183408151756 | ,183408151759 | ,193408153140 | ,193408153142 | 193408153143 | ,193408153144 |
| ,193408153145 | ,193408153146 | ,193408153147 | | | |
| | | | Promoted | | |
| 173408196055 | ,173408196063 | ,173408196065 | ,173408196070 | ,173408196076 | ,173408196079 |
| ,173408196080 | ,173408196081 | ,173408196091 | ,183408151461 | ,183408151462 | ,183408151465 |
| ,183408151466 | ,183408151468 | ,183408151491 | ,1 <mark>83408</mark> 151754 | ,193408153141 | |
| | | | | | |
| ELECTRONICS A | AND COMMUNICAT | ION ENGINEERI | NG Pass | | |
| 173408396096 | ,173408396097 | ,173408396113 | 173408396114 | ,173408396116 | ,183408351495 |
| ,183408351496 | 183408351498 | 183408351499 | 183408351500 | ,183408351501 | ,183408351502 |
| ,183408351503 | ,183408351504 | 183408351505 | 183408351506 | ,183408351507 | ,183408351508 |
| ,183408351509 | 183408351510 | ,183408351511 | 183408351512 | 183408351514 | ,183408351515 |
| ,193408353149 | ,193408353151 | 193408353156 | Mar Arbananana | Mine Research (1) | , 100 10000 10 10 |
| Palamana and an and an | 1.155.155.155.154 | | Promoted | | |
| 173408396092 | ,173408396093 | ,173408396095 | 173408396099 | 173408396102 | 173/09306106 |
| ,183408351493 | .183408351494 | ,183408351497 | | Construction of the Constr | ,173408396106 |
| ,193408353148 | ,193408353150 | THE RESERVE OF THE PROPERTY OF | 183408351513 | ,183408351516 103408353154 | ,183408351517 |
| ,193408353157 | 193400333130 | ,193408353152 | ,193408353153 | ,193408353154 | ,193408353155 |
| ELECTRICAL EN | GINEERING | | | | |
| | | | Pass | | |
| 173408796120 | ,173408796123 | 173408796128 | ,173408796129 | ,173408796135 | ,173408796145 |
| ,173408796146 | 183408751518 | ,183408751519 | 183408751520 | 183408751521 | ,183408751524 |
| 183408751527 | 183408751528 | ,183408751529 | ,183408751530 | ,183408751531 | ,183408751533 |
| 183408751534 | ,183408751535 | ,183408751536 | ,183408751538 | ,183408751539 | ,183408751540 |
| ,183408751541 | ,183408751542 | ,183408751543 | ,183408751544 | ,183408751546 | ,183408751547 |
| 183408751787 | ,183408751792 | ,193408753159 | ,193408753160 | ,193408753164 | ,193408753165 |
| 193408753168 | ,193408753169 | ,100,001,001,09 | ,130400133100 | ,130400733104 | , 130400703103 |
| 100,001,00100 | ,100400133108 | | Promoted | | |
| 173409706124 | 173409706438 | 172409706450 | | 192400754505 | 100400754500 |
| 173408796124 | ,173408796138 | ,173408796152 | ,183408751522 | ,183408751525 | ,183408751532 |
| ,183408751545 | ,183408751548 | ,193408753161 | ,193408753166 | ,193408753167 | |

The under mentioned examinee/candidates are Provisionally declared to have passed/promoted the B.Tech 4th semester Examination-2019 (Academic Session, 2017-21) held in the month of September, 2019.

34A-Chaibasa Engineering College (Estd. by Govt. of Jharkhand & Run by Techno India under PPP)

MECHANICAL ENGINEERING

| | | | Pass | | | |
|---------------|---------------|---------------|---------------|---------------|---------------|--|
| 173408496156 | ,173408496162 | ,173408496164 | ,173408496178 | ,183408451549 | ,183408451550 | |
| ,183408451551 | ,183408451552 | ,183408451553 | ,183408451554 | ,183408451555 | ,183408451556 | |
| ,183408451558 | 183408451560 | ,183408451561 | ,183408451563 | ,183408451564 | ,183408451566 | |
| ,183408451568 | ,183408451569 | ,183408451570 | ,183408451571 | ,183408451572 | ,183408451573 | |
| ,183408451574 | ,183408451575 | ,183408451576 | ,183408451577 | ,183408451578 | ,183408451579 | |
| ,183408451805 | ,183408451809 | ,183408451819 | ,193408453170 | ,193408453171 | ,193408453172 | |
| ,193408453173 | ,193408453174 | ,193408453175 | ,193408453176 | ,193408453177 | ,193408453178 | |
| ,193408453179 | | | | | | |
| | Promoted | | | | | |
| 173408496163 | ,173408496165 | ,173408496180 | ,173408496191 | ,183408451557 | ,183408451562 | |
| ,183408451812 | ,183408451818 | | | | | |

By order of the Vice-Chancellor

Controller of Examinations Kolhan University, Chaibasa

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