

Section 4(1) (b)

1. Whether seventeen point information under the mandatory Provision of Section 4(1)(b) has been prepared or not? - Yes ✓
2. If prepared, has it been given wide publicity or not - Yes ✓
3. The mode of publicity :-
 - a. Put on internet /Jharnet - Yes
 - b. Published in Newspaper - Yes
 - c. By any other means - elaborate- Notice Board ✓
(Such as keeping one set in the library for general public)
4. Whether the information is updated time to time? If, yes the frequency of such updating in a year- Yes, in a year.
5. Whether field offices have prepared the seventeen point information under Section 4(1)(b) or not-Jharkhand of all University. ✓
6. If prepared, the same has been given wide publicity or not and its mode:-
 - a. Number of field offices where PIO has been appointed-Yes
 - b. Number of N.G.O. (under the control of the Department and R.T.I., Act is applicable on them) where P.I.O. have been appointed - N/A. ✓
 - c. Number of field offices where Section 4(1)(b) has been complied -Yes .
 - d. Number of N.G.O. where section 4(1)(b) has been complied -
- N/A. .
 - e. Those who have prepared the seventeen point information have given wide publicity to it or not:-
 - i. By putting it on interest - Yes
 - ii. By publishing in Newspaper - Yes
 - iii. By any other means - elaborate-Notice Board ✓

(Such as keeping one set in the library for general public)

it on
university website
then after sent the
concerned line to IBAE.

Grand
9/01/22

Grand
9/03/19

**Suo Motto information of the Public
(Section 4(2))**

1. Whether suo motto information has been facilitated to the public

- Yes ✓

2. If facilitated the mode:-

a. Internet/Jharnet

- Yes ✓

b. Booklet form

- Yes ✓

c. By any other means

- elaborate-Notice Board .

3. Nature of information-Notice Board (सूचना के अधिकार)

(elaborate like notification, logbook, file notes, records, samples etc.)

4. Quantum/Volume of such information (Total number of pages)

5. Whether information is updated time to time - Yes ✓

6. If information is updated, its frequency in a year:-

Shankar

9/11/03/19